

DO NOT WRITE IN SHADED AREAS

ENTRY FORM - Jr./4-H/FFA Department

Not For Livestock

Use Separate Entry Forms
as Directed in the Entry Book

LAST NAME _____ FIRST NAME _____

SIGNATURE OF EXHIBITOR _____

ADDRESS _____

CITY _____ ZIP _____ PHONE _____

TEHAMA DISTRICT FAIR

P.O. Box 70
Red Bluff, CA 96080
(530) 527-5920

AGE AS OF JANUARY 1 _____

GRADE LEVEL _____

CLUB CHAPTER SCHOOL INDEPENDENT
CIRCLE ONE

NAME OF CLUB OR CHAPTER OR SCHOOL _____

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.
LEAVE BLANK											
DIVISION NUMBER											
CLASS NUMBER											
DESCRIBE ENTRY (INCLUDE NAME, KIND, VARIETY)											
ENTRY FEE											

Consult entry book for division and class numbers, entry fees, and entry closing dates.

LIABILITY - This receipt limits our liability - READ IT

Please accept the entrant (property) described herein. I am the owner of the property specified herein or the supervisor of the project with authorization to act as agent and to bind the owners of the property in all matters herein. I have read, understand and agree to abide by all the rules and regulations governing the fair entries as published in the Official Entry Book. The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the fair. The fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

**ALSO
Complete and
Sign Page 51**

ENTRY FEES _____

OTHER _____

AMOUNT ENCLOSED _____

RECEIPT NUMBER _____

SIGNED X _____ DATE _____
FFA Advisor, 4-H Youth Advisor or Local Leader, or Parent of Independent Junior
ENTRY INFORMATION MUST BE COMPLETE

EXHIBITOR'S NO. _____

WFA YOUTH EXHIBITOR CODE OF PRACTICE

As a youth participant at Tehama District Fair:

I believe my participation in the youth program should demonstrate my own ability, knowledge and skill, and my own investment of time in my project I am exhibiting. I will do my own work and accept only advice and support from others.

I will read and understand the rules and regulations found in Tehama District Fair's Exhibitor Handbook. I ask that my parents and supervisor/leader of my project not break any rules or make exception on my behalf. I wish for my project to be an example of how to accept what life has to offer, good and bad, and how to live with the outcome.

I will not use abusive, questionable or unethical techniques in the construction, preparation, presentation or handling of my project. I will not resort to fraudulent, deceptive or illegal practices when preparing my project for exhibition. I will also not allow my parents, advisor, supervisor/leader or any other adult or minor to employ such practices to my project.

I realize I am responsible for:

- the proper care and treatment of my project
- the presentation of my exhibit at the fair
- the production of wholesome food, fiber, clothing and textiles
- and the development of sound moral character in myself and others

I understand that when I, my parents, my supervisor/leader or any other adult or minor connected with my project break the rules, I must live by the decision of the fair management.

PHOTO RELEASE

I acknowledge that the Fair may take publicity photographs and/or recordings of any Fair-sponsored activity or event and hereby authorize the use for this purpose. I grant permission to Tehama District Fair to use images of me or the minor named on this form, for use in publications including newspapers and website.

Exhibitor _____ Date _____

Parent/Guardian _____ Date _____

Project Supervisor _____ Date _____